

65,084-0002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re:

Gallagher

Serial No.: 09/867,974

Art Unit: 1722

Filed: 5/30/2001

Examiner: Luk, Emmanuel S

For: CARRIER TRANSFER MOLDING DEVICE

Docket No.: 65,084-0002

**RECEIVED**

**DEC 02 2003**

**TC 1700**

Mail Stop -Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

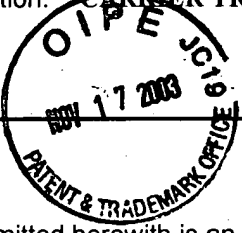


**AMENDMENT**

Dear Sir

In response to the Official Action of October 20, 2003, please amend the application as follows:

11/20/2003 MAHME1 00000090 042223 09867974

01 FC:2201 43.00 DA

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>			Docket No. <b>65,084-0002</b>		
Applicant(s): <b>GALLAGHER</b>					
Serial No. <b>09/867,974</b>	Filing Date <b>5/30/01</b>	Examiner <b>LUK, EMMANUEL S.</b>	Group Art Unit <b>1722</b>		
Invention: <b>CARRIER TRANSFER MOLDING DEVICE</b>			<b>RECEIVED</b> <b>DEC 02 2003</b> <b>TC 1700</b>		
 <u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	42 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	4 -	3 =	1 x	\$43.00	\$43.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$43.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>04-2223</b> in the amount of <b>\$43.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>04-2223</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: <b>NOVEMBER 14, 2003</b>		
<b>CHARLES R RUTHERFORD</b> <b>DYKEMA GOSSETT PLLC</b> <b>39577 WOODWARD AVENUE, SUITE 300</b> <b>BLOOMFIELD HILLS, MI 48304</b> <b>248 203 0862</b>			I certify that this document and fee is being deposited on <b>11/14/2003</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  _____ Signature of Person Mailing Correspondence  <b>DIANNE BAREFOOT</b> _____ Typed or Printed Name of Person Mailing Correspondence		
CC:					

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): GALLAGHER

Docket No.

65,084-0002

Serial No.

09/867,974

Filing Date

5/30/2001

Examiner

LUK, EMMANUEL S.

Group Art Unit

1722

Invention: **POSSIBLE CORNER TRANSFER MOLDING DEVICE****RECEIVED****DEC 02 2003****TC 1700**I hereby certify that this AMENDMENT*(Identify type of correspondence)*

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on NOVEMBER 14, 2003*(Date)***DIANNE BAREFOOT***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***Note: Each paper must have its own certificate of mailing.**

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): **GALLAGHER**

Docket No.

**65,084-0002**

Serial No.

**09/867,974**

Filing Date

**5/30/2001**

Examiner

**LUK, EMMANUEL S.**

Group Art Unit

**1722**

Inventor: **CARRIER TRANSFER MOLDING DEVICE**



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**TC 1700**

I hereby certify that this **AMENDMENT TRANSMITTAL LETTER**

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is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **NOVEMBER 14, 2003**

*(Date)*

**DIANNE BAREFOOT**

*(Typed or Printed Name of Person Mailing Correspondence)*

*Dianne Barefoot*  
*(Signature of Person Mailing Correspondence)*

**Note: Each paper must have its own certificate of mailing.**